



**Community Development**  
 39550 Liberty Street  
 Fremont, CA 94538  
 www.fremont.gov



**HISTORICAL ARCHITECTURAL REVIEW BOARD AGENDA  
 NILES CONFERENCE ROOM  
 39550 LIBERTY STREET  
 FREMONT, CA 94538  
 6:30 p.m.**

**General Order of Business**

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| <ol style="list-style-type: none"> <li>1. Preliminary           <ul style="list-style-type: none"> <li>• Call to Order – 6:30 pm</li> <li>• Salute to the Flag</li> <li>• Roll Call</li> <li>• Approval of Minutes</li> <li>• Disclosures</li> </ul> </li> </ol> | <ol style="list-style-type: none"> <li>2. Consent Calendar</li> <li>3. Public/Oral Communications</li> <li>4. Public Hearing Items</li> <li>5. Miscellaneous Items</li> <li>6. Adjournment</li> </ol> |
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**Project Review Format**

The Historical Architectural Review Board (HARB) will follow the following format in conducting project review:

1. Presentation by staff of the project
2. Questions of staff from HARB members
3. Comments from the applicant
4. Questions of applicant from HARB members
5. Public hearing/testimony or questions; response by applicant if appropriate
6. Closing of public hearing
7. Deliberation by HARB
8. Motion and vote

**Addressing the Historical Architectural Review Board**

Any person may speak on any item under discussion by HARB after receiving recognition by the Chairperson. A speaker sign-in sheet will be available in the meeting room prior to and during the meeting. Staff will notify the Chairperson of the speakers’ desire to address HARB. Speakers will be called upon in the order they are listed on the sign-in sheet during the public testimony section of the public hearing for each project.

**Oral Communications**

Any person desiring to speak on a matter which is not scheduled on this agenda may do so under the Public Communications section of the meeting. The Chairperson will limit the length of presentation. California Government Code Section 54954.2(b) prohibits HARB from taking any immediate action on an item which does not appear on the agenda, unless it meets stringent requirements.

**Information**

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least two working days in advance of the meeting by contacting the Planning Department at (510) 494-4440.

## Availability of Public Records

All documents submitted to Boards and Commissions will become public information and posted to the [www.fremont.gov](http://www.fremont.gov) website. Public records relating to an open session item on this agenda that are distributed by the City to all or a majority of the Historical Architectural Review Board less than 72 hours prior to the meeting will be available for public inspection at 39550 Liberty Street during normal business hours, at the time the records are distributed to the Historical Architectural Review Board.

For information on current agenda items please visit our website at: <http://www.fremont.gov/harb> or contact the Planning Division at (510) 494-4440.

Plans and other supporting documents are available at the Development Services Center at 39550 Liberty Street (between Stevenson Boulevard and Walnut Avenue). They are also posted on the City of Fremont's website by 5:00 p.m. the Friday before a scheduled meeting.

Community Development Department  
Planning Division  
City of Fremont  
39550 Liberty Street  
Fremont, CA 94538  
(510) 494-4440

*Your interest in the conduct of your City's business is appreciated.*

### Historical Architectural Review Board

Alta Jo Adamson  
Theodore Bresler  
Thomas McLauchlan  
David Price  
Moina Shaig

**City Staff**  
Wayland Li, Secretary  
Bronwen Lacey, Sr. Deputy City Attorney



**AGENDA  
HISTORICAL ARCHITECTURAL REVIEW BOARD  
PUBLIC HEARING MEETING  
CITY OF FREMONT, CALIFORNIA  
39550 LIBERTY STREET, 6:30 P.M.  
NILES CONFERENCE ROOM**

**OCTOBER 3, 2019**

**1. PRELIMINARY**

- 1.1 CALL TO ORDER**
- 1.2 SALUTE TO THE FLAG**
- 1.3 ROLL CALL**
- 1.4 APPROVAL OF MINUTES** – Special meeting of November 14, 2018 and regular meeting of January 17, 2019
- 1.5 DISCLOSURES**

**2. CONSENT CALENDAR**

**NOTICE: ITEMS ON THE PUBLIC HEARING CALENDAR MAY BE MOVED TO THE CONSENT CALENDAR IF NO ONE IS PRESENT TO SPEAK ON THE ITEMS. ALL APPLICANTS AND INTERESTED PERSONS ARE ADVISED TO BE PRESENT AT THE START OF THE MEETING.**

**Item 1.** [ELMORE'S AMERICAN TAVERN – 37396 Niles Boulevard – \(PLN2018-00293\)](#) - To consider Historical Architectural Review of a proposed 2,550 square foot two-story building located at 37396 Niles Boulevard in the Niles Community Plan Area; and to consider a categorical exemption from the California Environmental Quality Act (CEQA) per CEQA Guidelines Section 15302, replacement or reconstruction.  
Project Planner – Spencer Shafsky, (510) 494-4452, [sshafsky@fremont.gov](mailto:sshafsky@fremont.gov)

Recommended Action: Continue to a date uncertain.

**3. PUBLIC/ORAL COMMUNICATIONS**

**4. PUBLIC HEARING ITEMS**

**Item 2.** [NILES SURPLUS PROPERTIES HISTORICAL OVERLAY DISTRICT \(HOD\) CLEANUP – 351 G Street and 37697 Third Street – PLN2018-00224 and PLN2020-00074](#) - To consider a Rezoning as directed by City Council on November 13, 2018 to extend the Niles HOD boundary to include 351 G Street and 37697 Third Street in the Niles Community Plan Area, and to consider an exemption from the California Environmental Quality Act (CEQA) per CEQA Guideline 15305, Minor Alterations in Land Use Limitations.  
Project Planner – Spencer Shafsky, (510) 494-4452, [sshafsky@fremont.gov](mailto:sshafsky@fremont.gov)

Recommended Action:

Recommend approval of the project based on findings.

**5. MISCELLANEOUS ITEMS**

Information from Board and Staff:

- Information from staff: Staff will report on matters of interest.
- Information from Board: Board members may report on matters of interest.

**6. ADJOURNMENT**