

FILED
ALAMEDA COUNTY

OCT 15 2012

***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of Fremont - Planning Division
39550 Liberty Street - PO Box 5006
Fremont, CA 94537-5006

FOR COUNTY CLERK USE ONLY

PATRIEK O'DONNELL: County Clerk
By *[Signature]* Deputy

FILE NO: 12-293

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:
(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,101.50 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 2,919.00 - STATE FILING FEE — *Previously paid, receipt included*

\$ 50.00 - COUNTY CLERK HANDLING FEE

*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

FOUR (4) COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILINGS SUBMITTED BY MAIL. FIVE (5) COPIES ARE REQUIRED FOR IN-OFFICE FILINGS.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2012

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK



State of California—The Resources Agency
DEPARTMENT OF FISH AND GAME

2012 ENVIRONMENTAL FILING FEE CASH RECEIPT

PRINT

CLEAR

RECEIPT# 1753163
STATE CLEARING HOUSE # (if applicable) 2010072001 & 2010082060

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF FREMONT-PLANNING DIVISION			DATE 10/15/2012
COUNTY/STATE AGENCY OF FILING ALAMEDA COUNTY CLERK-RECORDER			DOCUMENT NUMBER 12- 293
PROJECT TITLE DOWNTOWN COMMUNITY PLAN SUPPLEMENTAL EIR			
PROJECT APPLICANT NAME KELLY DIEKMANN, PRINCIPAL PLANNER			PHONE NUMBER (510) 494-4540
PROJECT APPLICANT ADDRESS 39550 LIBERTY STREET- PO BOX 5006	CITY FREMONT	STATE CA	ZIP CODE 94537-5006

PROJECT APPLICANT (Check appropriate box):

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$2,919.00	\$	0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,101.50	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$992.50	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	50.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> DFG No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other _____

TOTAL RECEIVED \$ 50.00

SIGNATURE X	TITLE Deputy Clerk
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NOTICE OF DETERMINATION

FILED
ALAMEDA COUNTY

TO: Office of Planning and Research
P.O. Box 3044,
Sacramento, CA 95812-3044

County Clerk-Recorder
County of Alameda
1106 Madison Street
Oakland, CA 94607

OCT 15 2012

PATRICK O'CONNELL, County Clerk
By [Signature] Deputy

SUBJECT: Filing of Notice of Determination (PRC §21108 or §21152)

PROJECT TITLE: Downtown Community Plan Supplemental EIR

STATE CLEARINGHOUSE NUMBER (if submitted to Clearinghouse):SCH# 2010072001 and 2010082060

PROJECT LOCATION: Fremont Boulevard, Walnut Avenue, Mowry Avenue, Paseo Padre Parkway within the Central Planning Area of Fremont, Alameda County.

PROJECT DESCRIPTION: The Downtown Community Plan and Downtown District rezoning is an implementation program of the General Plan 2035 Community Plan Element. The Downtown Plan allows for development totaling approximately 2.5 million square feet of commercial and office development and 2,500 multi-family housing units, including existing development, within the Fremont City Center. The project also includes adoption of design guidelines and zoning standards to implement the Downtown Plan.

PROJECT and City APPLICANT CONTACT: Kelly Diekmann, Fremont Planning Department, Principal Planner, kdiekman@fremont.gov, phone 510-494-4540.

This is to advise that the City of Fremont City Council (as the Lead Agency) has approved the above described project on 10-2-2012, and has made the following determinations regarding the project

1. The project will have a significant effect on the environment.
2. A Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A Mitigation monitoring or reporting program was adopted for the project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Supplemental Environmental Impact Report, with comments and responses, and the record of project approval is available to the General Public at: City of Fremont, Community Development Department-Planning Division, 39550 Liberty Street, P.O. Box 5006, Fremont, California 94537.

[Signature] Principal Planner October 8, 2012
Signature (Public Agency) Title Date

Date received for filing at OPR: _____.

CLERK'S CERTIFICATE OF POSTING. Pub. Res. 21152: I certify that a copy of this document was posted at the Recorder's Office, Oakland, CA, for the period prescribed by law.

Executed at COUNTY CLERK
Oakland, CA

Date 12/14/12 By [Signature] Deputy



State of California—The Resources Agency
 DEPARTMENT OF FISH AND GAME
 2011 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 1653104
 STATE CLEARINGHOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY: CITY OF FREMONT COMMUNITY DEVELOPMENT DEPARTMENT
 COUNTY/STATE AGENCY OF FILING: ALAMEDA COUNTY CLERK-RECORDER
 DATE: 12-14-2011
 DOCUMENT NUMBER: 11-385

PROJECT TITLE: CITY OF FREMONT GENERAL PLAN UPDATE 2035
 PROJECT APPLICANT NAME: KELLY DIEKMANN
 PHONE NUMBER: (510) 494-4540

PROJECT APPLICANT ADDRESS: P.O. BOX 5006
 CITY: FREMONT STATE: CA ZIP CODE: 94537

PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$2,839.25
- Negative Declaration (ND)(MND) \$2,044.00
- Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00
- Projects Subject to Certified Regulatory Programs (CRP) \$965.50
- County Administrative Fee \$50.00
- Project that is exempt from fees
- Notice of Exemption
- DFG No Effect Determination (Form Attached)
- Other \$

PAYMENT METHOD:

- Cash
- Credit
- Check
- Other CK#621491

TOTAL RECEIVED \$ 2,889.25

SIGNATURE: X TITLE: DEPUTY CLERK

FILED
 ALAMEDA COUNTY

OCT 15 2012

PATRICK O'CONNELL, County Clerk
 By [Signature] Deputy



Community Development

39550 Liberty Street, P.O. Box 5006, Fremont, CA 94537-5006
www.fremont.gov

FILED
ALAMEDA COUNTY

DEC 14 2011

NOTICE OF DETERMINATION

PATRICK O'CONNELL, County Clerk
By [Signature] Deputy

Date: December 14, 2011

TO: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

County Clerk-Recorder
County of Alameda
1106 Madison Street
Oakland, CA 94607

FILED
ALAMEDA COUNTY

OCT 15 2012

SUBJECT: Filing of Notice of Determination

PROJECT TITLE: City of Fremont General Plan Update 2035

PATRICK O'CONNELL, County Clerk
By [Signature] Deputy

STATE CLEARINGHOUSE NUMBER (if submitted to Clearinghouse): SCH#2010082060

PROJECT LOCATION: Citywide for the City of Fremont in Alameda County.

PROJECT DESCRIPTION: The General Plan Update provides goals and policies to realize the vision of Fremont serving as a national model of how an auto-oriented suburb can evolve into a sustainable, strategically urban, modern city. The General Plan Update 2035 addresses the mandatory requirements of California law with Land Use, Mobility, Public Facilities, Conservation, Parks and Recreation, and Safety (including Noise) elements. It also includes four elective elements of Economic Development, Community Character, Community Plans, and Sustainability. The Housing Element was adopted by the City and certified by the State in 2009, and will be incorporated in the General Plan Update 2035 without substantial changes. The GP Update contemplates development capacity of approximately 16,000 additional households and 60,000 jobs.

APPLICANT CONTACT: Kelly Diekmann, Fremont Planning Department, Senior Planner, kdiekmann@fremont.gov, phone 510-494-4540.

This is to advise that the City of Fremont City Council (as the Lead Agency) has approved the above described project on 12-13-2011, and has made the following determinations regarding the project:

1. The project will have a significant effect on the environment.
2. An environmental impact report (EIR) was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A Mitigation monitoring or reporting program was adopted for the project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report, with comments and responses, and the record of project approval is available to the General Public at: City of Fremont, Community Development Department-Planning Division, 39550 Liberty Street, P.O. Box 5006, Fremont, California 94537.

<u>[Signature]</u>	Senior Planner	12-14-11
Signature (Public Agency)	Title	Date

Date received for filing at OPR: _____

CLERK'S CERTIFICATE OF POSTING. Pursuant to Alameda County Resolution 21152, I certify that a copy of this document was posted at the Recorder's Office, Oakland, CA, for the period prescribed by law.

Executed at
Oakland, CA

Executed at
Date 1/31/12 By [Signature] Deputy

COUNTY CLERK

Building & Safety
510 494-4400

Housing & Redevelopment
510 494-4500

Planning
510 494-4440

