



State of California - Department of Fish and Wildlife
2018 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

AC RECEIPT #: 2415425

RECEIPT NUMBER:
 01 —05/11/2018—177
 STATE CLEARINGHOUSE NUMBER (If applicable)
 SCH# 2016112014

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF FREMONT PLANNING DIVISION	LEAD AGENCY EMAIL	DATE 05/11/2018
COUNTY/STATE AGENCY OF FILING Alameda	DOCUMENT NUMBER 18-177	

PROJECT TITLE
HOBBS RESIDENTIAL (FREMONT FILE NUMBER: PLN2016-00270)

PROJECT APPLICANT NAME BILL ROTH	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 494-4450
PROJECT APPLICANT ADDRESS 39550 LIBERTY ST 1ST FLR	CITY FREMONT	STATE CA
		ZIP CODE 94538

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	<u>0.00</u>

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE S. HUANG , DEPUTY CLERK
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***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

FOR COUNTY CLERK USE ONLY

CITY OF FREMONT
ATTN: PLANNING DIVISION
39550 LIBERTY ST 1ST FLR
FREMONT, CA 94538

Attn. Bill Roth

**ENDORSED
FILED
ALAMEDA COUNTY**

MAY 11 2018

STEVE MANNING, County Clerk
By *[Signature]* Deputy

FILE NO: *18-177*

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,280.75 - STATE FILING FEE

- SCH # 2016112014 (paid)

\$ 50.00 - COUNTY CLERK HANDLING FEE ✓

- FEE PREVIOUSLY PAID

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,168.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2018

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK



Notice of Determination

ENDORSED
FILED
ALAMEDA COUNTY

MAY 11 2018

STEVE MANNING, County Clerk
By  Deputy

Date: May 10, 2018

To:

- Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044
- Alameda County Clerk-Recorder's Office
1106 Madison Street
Oakland, CA 94607

From:

City of Fremont, Planning Division
39550 Liberty Street
Fremont, CA 94537
Contact: Bill Roth, Associate Planner
Phone No.: (510) 494-4450

SUBJECT: Notice of Determination in Compliance with Section 21152 of the Public Resources Code

State Clearinghouse No. (if submitted to State Clearinghouse): SCH# 2016112014

Project Title: Hobbs Residential (Fremont File Number: PLN2016-00270)

Project Applicant: Robson Homes, LLC, 2185 The Alameda, #150, San Jose, CA 95126
Attn.: Jake Lavin, Phone: (408) 345-1767, Email: JLavin@robsonhomes.com

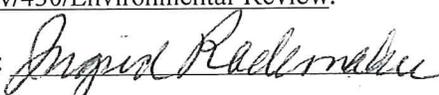
Project Location (include county): 41948 Mission Boulevard, Fremont, Alameda County, CA; APN 513-450-4-2

Project Description: Rodrigues Farmhouse Rehabilitation (Fremont File Number: PLN2018-00013). The project involves Historical Architectural Review of the Rehabilitation Plan for the Rodrigues Farmhouse, which is an existing potential California Register historic resource ("Project"). The historic single-family house is part of the larger Hobbs Residential Planned Development for which a mitigated negative declaration/initial study was previously approved (Hobbs IS/MND, SCH# 2016112014). The Project includes rehabilitation of the farmhouse, construction of a 1,551-square-foot rear addition, and relocation and rehabilitation of the existing tankhouse and the pumphouse-over-well. A new detached garage would be constructed to the north of the farmhouse. As part of the Project, the existing water well will be demolished as required per direction of the Alameda County Water District (ACWD). The above-ground portion of the well ("well lip") will be preserved and relocated to the rear of the proposed addition. A Supplemental Initial Study and Mitigated Negative Declaration was prepared for the Project, to supplement the Final Mitigated Negative Declaration certified for the approved Hobbs Residential Planned District (Fremont File Number: PLN2016-00270), which includes the subject property. The Project would be consistent with the Hobbs MND and would not result in substantial changes to the Hobbs Residential project. Only changes to Section V. Cultural Resources of the checklist were necessary to make the prior Hobbs MND adequately apply to the Project.

This is to advise that the City of Fremont Historical Architectural Review Board (HARB) adopted a resolution approving the above-described Historical Architectural Review and Discretionary Design Review Permit on May 9, 2018, and made the determinations enumerated below regarding the project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Supplemental Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Supplemental Mitigated Negative Declaration is available to the general public at the above address or at <http://www.fremont.gov/430/Environmental-Review>.

Signature (Lead Agency):  Title: Principal Planner

Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.



State of California - Department of Fish and Wildlife
2017 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/17) Previously DFG 753.5a

Print **Start Over** **Finalize & Email**

AC RECEIPT#: 2278333

RECEIPT NUMBER:
 01 — 04/05/2017 —
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fremont	LEAD AGENCY EMAIL ---	DATE 04/05/2017
COUNTY/STATE AGENCY OF FILING ALAMEDA	DOCUMENT NUMBER 17-099	

PROJECT TITLE
 Hobbs Residential (City of Fremont File Number: PLN2016-00270)

PROJECT APPLICANT NAME Bill Roth	PROJECT APPLICANT EMAIL ---	PHONE NUMBER (510) 494-4450
PROJECT APPLICANT ADDRESS 39550 Liberty Street	CITY Fremont	STATE CA
		ZIP CODE 94537

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,078.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,216.25	\$	2,216.25
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,046.50	\$	0.00

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,266.25

SIGNATURE  X	AGENCY OF FILING PRINTED NAME AND TITLE T. Clifton, DEPUTY CLERK
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***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

CITY OF FREMONT
ATTN: PLANNING DIVISION
39550 LIBERTY ST 1ST FLR
FREMONT, CA 94538
Attn. Bill ROTH

FOR COUNTY CLERK USE **ENDORSED**
FILED
ALAMEDA COUNTY

APR 05 2017

STEVE MANNING, County Clerk
By  Deputy

FILE NO: 17-099

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,216.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,078.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILINGS SUBMITTED BY MAIL, AND FOR IN-OFFICE FILINGS.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2017

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK



Notice of Determination

Date: April 5, 2017

To:

- Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044
- Alameda County Clerk-Recorder's Office
1106 Madison Street
Oakland, CA 94607

From:

City of Fremont, Planning Division
39550 Liberty Street
Fremont, CA 94537
Contact: Bill Roth, Associate Planner
Phone No.: (510) 494-4450

SUBJECT: Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse No. (if submitted to State Clearinghouse): 2016112014

Project Title: Hobbs Residential (City of Fremont File Number: PLN2016-00270)

Project Applicant: Robson Homes LLC (Attn.: Jake Lavin, Phone: (408) 345-1767, Email: JLavin@robsonhomes.com)

Project Location (include county): 41948, 42012, 42078/92, 42232 Mission Boulevard, Fremont, CA; APNs 513-450-4-2, 513-450-5-10, 513-450-5-12, 513-450-6-2

Project Description: The proposed project includes a rezoning from Single-Family Residential, Hillside Combining (R-1-6(H-I)), Open Space (O-S) and P-2014-195 (Mission Heights) Districts to Preliminary and Precise Planned District (P-2016-270), Vesting Tentative Tract Map No. 8330, a Preliminary Grading Plan and Private Streets for preservation of an existing historic single-family house (Rodrigues House) and an existing single-family house (Hobbs House), and development of 55 new single-family homes on an approximately 25-acre site located in the Hill Area (Central) and Mission San Jose Community Plan Areas of the City of Fremont. Construction of the proposed subdivision would require the demolition of two single-family houses, one located at 42012 Mission Boulevard and one located at the foot of the hill at 42078 Mission Boulevard property, as well as outbuildings (including barns, chicken coops, garages, sheds, and horse corral) on those two lots.

This is to advise that on March 14, 2017, the City of Fremont City Council introduced an ordinance approving the above described Rezoning, adopted a resolution approving the Vesting Tentative Tract Map, Preliminary Grading Plan and Private Streets; adopted a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for the project, and made the determinations enumerated below regarding the project. On April 4, 2017, the second reading of the ordinance was adopted.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration is available to the general public at the above address or at <http://www.fremont.gov/430/Environmental-Review>.

Signature (Lead Agency): *Kristen W. Lecker* Title: Planning Manager

Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

CLARK COUNTY CLERK REC'D
110 WILSON ST
RECEIVED
04/05/2017

ISSUED TO:
CITY OF FREMONT RTD. BILL CONT.

RECEIPT # 2278333
04/05/2017 11:32:57 AM

SERVICE	PAGES	QTY	FEE
GENERAL BUS	1	1	2,266.25

Total Amount Due \$2,266.25

CHECK 14540 2,266.25

Total Payment \$2,266.25

STEVE MANNING
CLERK REC'D
Dep't: TELAFIX

ALAMEDA COUNTY
FILED
MAY 11 2018

STEVE MANNING, County Clerk
By _____

ALAMEDA COUNTY CLERK-RECORDER
1106 MADISON STREET
OAKLAND, CA 94607
(510)272-6362

ISSUED TO: CITY OF FREMONT

RECEIPT # 2415425
05/11/2018 11:56:35 AM

SERVICE	PAGES	QTY	FEE
GENERAL BUS 1	1	1	50.00

Total Amount Due \$50.00

CHECK 10109 50.00

Total Payments: \$50.00

STEVE MANNING
CLERK RECORDER
Deputy: XYHUANG