



## **Youth Advisory Commission Agenda and Report**

### **General Order of Business**

1. Preliminary
  - A. Call to Order
  - B. Salute to the Flag
  - C. Roll Call
2. Approval of Minutes
3. Public Communications
4. Ceremonial Items
5. Action Items
6. Commission and Staff Communications
7. Adjournment

### **Order of Discussion**

Generally, the order of discussion after introduction of an item by the Chair will include comments and information by staff followed by Youth Advisory Commission questions or inquiries. The applicant, or their authorized representative, or interested citizens may then speak on the item. At the close of public discussion, the item will be considered by the Youth Advisory Commission and action taken.

### **Addressing the Youth Advisory Commission**

Any person may speak on any item under discussion by the Youth Advisory Commission after receiving recognition by the Chair. Speaker cards will be available at the speaker's podium prior to and during the meeting. To address the Commission, a card must be submitted to the Co-Chair indicating name, address, and the number of the item upon which a person wishes to speak. Speakers are required to line up to conserve time between speakers. State your name and address. In order to ensure all persons have the opportunity to speak, a time limit may be set by the Chair for each speaker. In the interest of time, please limit your comments to new material; do not repeat what a prior speaker has said.

### **Public Communications**

Any person desiring to speak on a matter which is not scheduled on this agenda may do so under the Oral Communications section. Please be aware provisions of California Government Code Section 54954.2(b) prohibit the Youth Advisory Commission from taking any immediate action on an item which does not appear on the agenda, unless it meets stringent requirements. The Chair may limit the length of your presentation.

**See Agenda for Meeting Location Assistance**

*See Reverse*

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 2 working days in advance of the meeting by contacting the Community Services Department at (510) 494-4343.

**Information**

For information on current agenda items please contact the Community Services Department at (510) 494-4347.

Copies of the Agenda and Report are available at the Community Services Department administrative office at 3300 Capitol Avenue, Building B and are available at each Commission meeting. In addition, complete agenda packets will be available for review at the Commission meeting or at the Community Services Department office three days prior to Commission meetings.

Information about the City or items scheduled on the Agenda and Report may be referred to:

**Alvaro Zambrano, Recreation Supervisor II**  
**Community Services Department**  
**3300 Capitol Avenue, Building B**  
**Fremont, California 94538**  
**Email: azambrano@fremont.gov**  
**Telephone: (510) 494-4344**

***Your interest in the conduct of your City’s business is appreciated.***

**Youth Advisory Commission**

- Riya Chopra – Chair
- Tavish Mohanti – Co-Chair
- VACANT
- Seher Alvi
- Saanvi Bapna
- Saanchi Kapoor
- Annie Koruga
- Charit Narayanam
- Sriram Natarajan
- Sriansh Pasumarthi
- Vrishant Prabhu
- Anyax Saxena
- Aarnav Sharma

**Department Staff**

- Suzanne Wolf, Community Services Director
- Kim Beranek, Community Services Deputy Director
- Lance Scheetz, Recreation Superintendent I
- Alvaro Zambrano, Recreation Supervisor II
- Tracey Leung, Administrative Assistant

**AGENDA**  
**FREMONT YOUTH ADVISORY COMMISSION**  
**REGULAR MEETING**  
**CITY HALL, HR TRAINING ROOM**  
**FEBRUARY 3, 2020**  
**6:30 P.M.**

**1. PRELIMINARY**

- A. Call to Order**
- B. Salute to the Flag**
- C. Roll Call**

**2. APPROVAL OF MINUTES**

- January 13, 2020

**3. PUBLIC COMMUNICATIONS**

**4. STAFF PRESENTATIONS/CEREMONIAL ITEMS**

**5. ACTION ITEMS**

**5.1 “HI, SCHOOL” CONFERENCE**

**Background:** The annual Youth Advisory Commission’s Junior High Leadership Conference will be held on Thursday, March 26, 2020. Workshops include: Time Management/Stress, Extracurricular/Resume, and Relationships.

**RECOMMENDATION:** Resume planning conference.

**5.2 “FIELD DAY” EVENT**

**Background:** As part of the Youth Commission’s mission to promote health and wellness, the Commission plans to host the 1<sup>st</sup> annual “Field Day” on Thursday, June 11, 2020.

**RECOMMENDATION:** Begin planning event details.

**6. COMMISSION AND STAFF COMMUNICATIONS**

**6.1 CITY OF FREMONT’S NEWS BRIEFS**

**Background:** City News Briefs are provided by the City of Fremont Communications Manager to inform the public of City updates.

**RECOMMENDATION:** Receive information.

**7. ADJOURNMENT**

**MINUTES  
FREMONT YOUTH ADVISORY COMMISSION  
SPECIAL MEETING  
CITY HALL, HR TRAINING ROOM  
JANUARY 13, 2020  
6:00 P.M.**

**1. PRELIMINARY**

Meeting was called to order at 6:39pm by YAC Co-Chair Tavish Mohanti and led salute to the flag.

**Present:** Tavish Mohanti – YAC Co-Chair, Seher Alvi, Saanvi Bapna, Saanchi Kapoor, Annie Koruga, Sriram Natarajan, Anya Saxena, Aarnav Sharma

**Absent:** Commissioners Riya Chopra – YAC Chair, Charit Narayanam, Sriansh Pasumarthi, Vishrant Prabhu

**2. APPROVAL OF MINUTES**

- December 2, 2019

On a motion by Commissioner Annie Koruga, seconded by Commissioner Seher Alvi, the Youth Commission proposes to approve the Minutes of the December 2, 2019 meeting.

Vote on Motion:

**Ayes:** Commissioners Tavish Mohanti – YAC Co-Chair, Seher Alvi, Saanvi Bapna, Saanchi Kapoor, Annie Koruga, Sriram Natarajan, Anya Saxena, Aarnav Sharma

**Noes:** None

**Abstain:** None

**Recuse:** None

**Absent:** Commissioners Riya Chopra – YAC Chair, Charit Narayanam, Sriansh Pasumarthi, Vishrant Prabhu

**3. PUBLIC COMMUNICATIONS – None.**

**4. STAFF PRESENTATIONS/CEREMONIAL ITEMS – None.**

**5. ACTION ITEMS**

**5.1 “HI, SCHOOL” CONFERENCE**

The “Hi, School” conference will be held on Thursday, March 26, 2020 from 9am to 1:30pm, location TBA. The three (3) workshops selected were: 1) Time Management/Stress, 2) Extracurricular/Resume, 3) Relationships. Commissioners will continue planning the conference at the February 3, 2020 meeting.

**5.2 “FIELD DAY” EVENT**

The “Field Day” event will be held on Thursday, June 11, 2020 at the Central Park Sports Complex. Commissioners will resume planning the event at the February 3, 2020 meeting.

**6. COMMISSION AND STAFF COMMUNICATIONS**

**6.1 CITY OF FREMONT’S NEWS BRIEFS** – Information received.

**6.2 CENSUS 2020**

YAC Advisor Alvaro Zambrano provided Census 2020 information and what the City is doing to prepare.

**7. ADJOURNMENT**