



## **Youth Advisory Commission Agenda and Report**

### **General Order of Business**

1. Preliminary
  - A. Call to Order
  - B. Salute to the Flag
  - C. Roll Call
2. Approval of Minutes
3. Public Communications
4. Ceremonial Items
5. Action Items
6. Commission and Staff Communications
7. Adjournment

### **Order of Discussion**

Generally, the order of discussion after introduction of an item by the Chair will include comments and information by staff followed by Youth Advisory Commission questions or inquiries. The applicant, or their authorized representative, or interested citizens may then speak on the item. At the close of public discussion, the item will be considered by the Youth Advisory Commission and action taken.

### **Addressing the Youth Advisory Commission**

Any person may speak on any item under discussion by the Youth Advisory Commission after receiving recognition by the Chair. Speaker cards will be available at the speaker's podium prior to and during the meeting. To address the Commission, a card must be submitted to the Co-Chair indicating name, address, and the number of the item upon which a person wishes to speak. Speakers are required to line up to conserve time between speakers. State your name and address. In order to ensure all persons have the opportunity to speak, a time limit may be set by the Chair for each speaker. In the interest of time, please limit your comments to new material; do not repeat what a prior speaker has said.

### **Public Communications**

Any person desiring to speak on a matter which is not scheduled on this agenda may do so under the Oral Communications section. Please be aware provisions of California Government Code Section 54954.2(b) prohibit the Youth Advisory Commission from taking any immediate action on an item which does not appear on the agenda, unless it meets stringent requirements. The Chair may limit the length of your presentation.

**See Agenda for Meeting Location Assistance**

*See Reverse*

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 2 working days in advance of the meeting by contacting the Community Services Department at (510) 494-4343.

**Information**

For information on current agenda items please contact the Community Services Department at (510) 494-4347.

Copies of the Agenda and Report are available at the Community Services Department administrative office at 3300 Capitol Avenue, Building B and are available at each Commission meeting. In addition, complete agenda packets will be available for review at the Commission meeting or at the Community Services Department office three days prior to Commission meetings.

Information about the City or items scheduled on the Agenda and Report may be referred to:

**Alvaro Zambrano, Recreation Supervisor II**  
**Community Services Department**  
**3300 Capitol Avenue, Building B**  
**Fremont, California 94538**  
**Email: [azambrano@fremont.gov](mailto:azambrano@fremont.gov)**  
**Telephone: (510) 494-4344**

***Your interest in the conduct of your City’s business is appreciated.***

**Youth Advisory Commission**

Riya Chopra – Chair  
Tavish Mohanti – Co-Chair  
VACANT  
Seher Alvi  
Saanvi Bapna  
Saanchi Kapoor  
Annie Koruga  
Charit Narayanan  
Sriram Natarajan  
Sriansh Pasumarthi  
Vrishant Prabhu  
Anyax Saxena  
Aarnav Sharma

**Department Staff**

Suzanne Wolf, Community Services Director  
Kim Beranek, Community Services Deputy Director  
Lance Scheetz, Recreation Superintendent I  
Alvaro Zambrano, Recreation Supervisor II  
Tracey Leung, Administrative Assistant

**AGENDA**  
**FREMONT YOUTH ADVISORY COMMISSION**  
**REGULAR MEETING**  
**CITY HALL, HR TRAINING ROOM**  
**MARCH 2, 2020**  
**6:30 P.M.**

**1. PRELIMINARY**

- A. Call to Order**
- B. Salute to the Flag**
- C. Roll Call**

**2. APPROVAL OF MINUTES**

- February 3, 2020

**3. PUBLIC COMMUNICATIONS**

**4. STAFF PRESENTATIONS/CEREMONIAL ITEMS**

**5. ACTION ITEMS**

**5.1 “HI, SCHOOL” CONFERENCE**

**Background:** The annual Youth Advisory Commission’s Junior High Leadership Conference will be held on Thursday, March 26, 2020. Workshops include: Time Management/Stress, Extracurricular/Resume, and Relationships.

**RECOMMENDATION:** Resume planning conference.

**5.2 “FIELD DAY” EVENT**

**Background:** As part of the Youth Commission’s mission to promote health and wellness, the Commission plans to host the 1<sup>st</sup> annual “Field Day” on Thursday, June 11, 2020.

**RECOMMENDATION:** Begin planning event details.

**6. COMMISSION AND STAFF COMMUNICATIONS**

**6.1 CITY OF FREMONT’S NEWS BRIEFS**

**Background:** City News Briefs are provided by the City of Fremont Communications Manager to inform the public of City updates.

**RECOMMENDATION:** Receive information.

**7. ADJOURNMENT**

**MINUTES**  
**FREMONT YOUTH ADVISORY COMMISSION**  
**REGULAR MEETING**  
**CITY HALL, HR TRAINING ROOM**  
**FEBRUARY 3, 2020**  
**6:30 P.M.**

**1. PRELIMINARY**

Meeting was called to order at 7:01pm by YAC Chair Riya Chopra and led salute to the flag.

**Present:** Riya Chopra – YAC Chair, Tavish Mohanti – YAC Co-Chair, Saanvi Bapna, Saanchi Kapoor, Annie Koruga, Charit Narayanan, Sriram Natarajan, Vishrant Prabhu, Anya Saxena

**Absent:** Commissioners Seher Alvi, Sriansh Pasumarthi, Aarnav Sharma

**2. APPROVAL OF MINUTES**

- January 13, 2020

On a motion by Commissioner Sriram Natarajan, seconded by Commissioner Saanchi Kapoor, the Youth Commission proposes to approve the Minutes of the January 13, 2019 meeting.

Vote on Motion:

**Ayes:** Riya Chopra – YAC Chair, Tavish Mohanti – YAC Co-Chair, Saanvi Bapna, Saanchi Kapoor, Annie Koruga, Charit Narayanan, Sriram Natarajan, Vishrant Prabhu, Anya Saxena

**Noes:** None

**Abstain:** None

**Recuse:** None

**Absent:** Commissioners Seher Alvi, Sriansh Pasumarthi, Aarnav Sharma

**3. PUBLIC COMMUNICATIONS**

**4. STAFF PRESENTATIONS/CEREMONIAL ITEMS**

**5. ACTION ITEMS**

**5.1 “HI, SCHOOL” CONFERENCE**

The “Hi, School” conference will be held on Thursday, March 26, 2020 from 9am to 1:30pm, location TBA. The three (3) workshops selected were: 1) Time Management/Stress, 2) Extracurricular/Resume, 3) Relationships.

**5.2 “FIELD DAY” EVENT**

The “Field Day” event will be held on Thursday, June 11, 2020 at the Central Park Sports Complex. Commissioners will resume planning the event at the March 2, 2020 meeting.

**6. COMMISSION AND STAFF COMMUNICATIONS**

**6.1 CITY OF FREMONT’S NEWS BRIEFS** – Information received.

**7. ADJOURNMENT**