JOINT MEETING
FREMONT CITY COUNCIL
and
FREMONT UNIFIED SCHOOL DISTRICT (FUSD) BOARD

Tuesday, May 26, 2020
5:30—7:30 p.m. (Approximate)

AGENDA

IMPORTANT NOTICE REGARDING THE JOINT FREMONT CITY COUNCIL / FREMONT UNIFIED SCHOOL DISTRICT (FUSD) MEETING
This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The live stream of the meeting may be viewed on the City of Fremont’s website at www.Fremont.gov/Channel27, which also provides a link to the live stream; or, on Comcast Channel 27. Please note at this time, Channel 27 is only available to Comcast cable subscribers. In accordance with Executive Order N-29-20, the public may only view the meeting on television and/or online and not in the Council Chamber.

Submission of Public Comments: For those wishing to make public comments at the May 26, 2020 Joint Fremont City Council/Fremont Unified School District (FUSD) meeting, you may either: (1) submit your comments by email prior to the meeting, or (2) by Spoken Public Comment during the meeting.

How to submit Public Communications/Public Comment by email prior to the meeting:
Send an email to citycouncil@fremont.gov by 2:00 p.m. the day of the meeting. Please identify the agenda item number and meeting date in the subject line of your email, or specify that it is not related to an agenda item. Emails will be compiled into files by agenda item number, distributed to the City Council and District, and published in the City’s Agenda Center on www.fremont.gov. Electronic comments on agenda items for the Joint meeting may only be submitted by email. Comments via text and social media (Facebook, Twitter, etc.) will not be accepted.

How to provide Spoken Public Comment during the meeting:
1) By phone 833-430-0037 (toll free). Webinar ID: 927 8606 9584. Click *9 to raise a hand to speak.
   a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
   b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
   c. When the Mayor calls for the item on which you wish to speak, click on “raise hand.” Speakers will be notified shortly before they are called to speak.
   d. When called, please limit your remarks to the time limit allotted.

If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the Americans with Disabilities Act, or if you do not have access to email or the internet, please contact The City Clerk’s Office at (510) 284-4060 or CClerk@fremont.gov prior to the meeting for assistance.
JOINT MEETING
FREMONT CITY COUNCIL
and
FREMONT UNIFIED SCHOOL DISTRICT (FUSD) BOARD

Tuesday, May 26, 2020
5:30—7:30 p.m. (Approximate)
City Council Chambers
3300 Capitol Avenue
Building A, Fremont, CA 94538

A G E N D A

City Councilmembers
Lily Mei, Mayor
Rick Jones, Vice Mayor
Vinnie Bacon, Councilmember
Raj Salwan, Councilmember
Teresa Keng, District 1 Councilmember
Jenny Kassan, District 3 Councilmember
Yang Shao, District 4 Councilmember

FUSD Board Members
Desrie Campbell, President
Larry Sweeney, Vice President
Ann Crosbie, Clerk
Dianne Jones, Board Member
Michele Berke, Board Member
Karen Li, Student Member

1. Opening (City)
   • Call to Order
   • Salute to the Flag
   • Roll Call

2. Approval of Minutes – None.

3. Oral Communications
   Any person desiring to speak on a matter that is not scheduled on this agenda may do so at this time.

4. COVID-19 Response Effort
   (City/District) (45 minutes)

5. Williamson Site Update
   (District) (15 minutes)

6. Staff, School Board, and City Council Communications
7. **Next Joint Meeting:**

   Date: Monday, October 5, 2020  
   Time: 5:30 to 7:30 p.m.  
   Location: Fremont Unified School District  
             4210 Technology Drive  
             Education Center, Board Room

8. **Suggestions for Agenda Items**

9. **Adjournment**