



# George W. Patterson House Advisory Board Agenda and Report

## General Order of Business

1. Preliminary
  - A. Call to Order
  - B. Salute to the Flag
  - C. Roll Call
2. Consent Calendar
3. Approval of Minutes
4. Public Communications
5. Staff Presentations/Ceremonial Items
6. Action Items
7. Board Referrals
8. Board and Staff Communications
9. Adjournment

## Order of Discussion

Generally, the order of discussion after introduction of an item by the Chair will include comments and information by staff followed by George W. Patterson House Advisory Board (Patterson House Advisory Board) questions or inquiries. The applicant, or their authorized representative, or interested citizens may then speak on the item. At the close of public discussion, the item will be considered by the Patterson House Advisory Board and action taken.

## Consent Calendar

Items on the Consent Calendar (printed on separate sheet) are considered to be routine by the Patterson House Advisory Board and will be enacted by one motion. There will be no separate discussion of these items unless a Board Member or citizen so requests, in which event the item will be removed from the Consent Calendar and considered in its normal sequence on the agenda.

## Addressing the Patterson House Advisory Board

Any person may speak on any item under discussion by the Patterson House Advisory Board after receiving recognition by the Chair. Speaker cards will be available prior to and during the meeting. To address the Board, a card must be submitted to Staff indicating name, address, and the number of the item upon which a person wishes to speak. Speakers are required to line up to conserve time between speakers. When addressing the Patterson House Advisory Board, please, state your name and address. In order to ensure all persons have the opportunity to speak, a time limit may be set by the Chair for each speaker. In the interest of time, please limit your comments to new material; do not repeat what a prior speaker has said.

## Public Communications

Any person desiring to speak on a matter which is not scheduled on this agenda may do so under the Oral Communications section. Please be aware provisions of California Government Code Section 54954.2(b) prohibit the Patterson House Advisory Board from taking any immediate action on an item which does not appear on the agenda, unless it meets stringent requirements. The Chair may limit the length of your presentation.

## Assistance

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 2 working days in advance of the meeting by contacting the Community Services Department at (510) 791-4196.

## Information

For Information on current agenda items please contact the Community Services Department at (510) 791-4196.

Copies of the Agenda and Report are available at the Patterson House office or at the Community Services Department, 3300 Capitol Avenue, Building B, and are available at each Board meeting. In addition, complete agenda packets will be available for review at the Board meeting or at the Community Services Department office three days prior to Board meetings.

Information about the City or items scheduled on the Agenda and Report may be referred to:

**Rena Kiehn, Recreation Supervisor II**  
**Community Services Department**  
**3300 Capitol Avenue, Building B**  
**Fremont, California 94538**  
**Telephone: (510) 791-4196**

*Your interest in the conduct of your City's business is appreciated.*

### **Patterson House Advisory Board**

Laura Calvillo  
Christopher Thomas  
Karen Mueller  
Bill Reynolds, Jr.  
Patricia Lacy  
Al Minard  
East Bay Regional Park District  
Representative – Kathryn Daskal  
Recreation Commission Rep – Elissa Winters  
Citizen at Large – vacant (PENDING)

### **Department Staff**

Suzanne Wolf, Community Services Director  
Kim Beranek, Community Services Deputy Director  
Irene Jordahl, Recreation Superintendent I  
Rena Kiehn, Supervisor II

**AGENDA**  
**GEORGE W. PATTERSON HOUSE ADVISORY BOARD**  
**REGULAR MEETING**  
**34600 ARDENWOOD BLVD., FREMONT**  
**NOTE SPECIAL LOCATION: EBRPD OFFICE**  
**July 24, 2019      7:00 P.M.**

**1. PRELIMINARY**

- A. Call to Order**
- B. Salute to the Flag**
- C. Roll Call**

**2. CONSENT CALENDAR**

**3. APPROVAL OF MINUTES**

**4. PUBLIC COMMUNICATIONS**

**5. STAFF PRESENTATIONS / CEREMONIAL ITEMS**

**5.1 Patterson House Manager Report**

**Background:** The Patterson House Manager updates the Patterson House Advisory Board with past and upcoming activities/events happening at the House.

**RECOMMENDATION:** Receive information.

**Contact Person:**

Name: Rena Kiehn  
Title: Recreation Supervisor II  
Dept.: Fremont Community Services  
Phone: 510-791-4196  
E-mail: [rkiehn@fremont.gov](mailto:rkiehn@fremont.gov)

**5.2 East Bay Regional Park District Report**

**Background:** The Ardenwood Farm Supervising Naturalist updates the Patterson House Advisory Board with past and upcoming activities/events/projects happening at the Farm.

**RECOMMENDATION:** Receive information.

**Contact Person:**

Name: Kathryn Daskal  
Title: Supervising Naturalist  
Dept.:  
East Bay Regional Park District  
Phone: 510-544-3290  
E-mail: [kdaskal@ebparks.org](mailto:kdaskal@ebparks.org)

### **5.3 Report on Clothing Conservation Review**

**Background:** Since January, there has been an interest in reviewing the clothing and textile collection that was carefully logged by a volunteer. Funding was approved by the Foundation and a professional was recommended by the DeYoung Museum. Beth Suzhay with Chrysilis Art Conservation was hired to review the house atmosphere and its clothing and textiles. Her written report is still pending and is expected to be discussed at the September PHAB meeting. Beth Suzhay recently presented a ½ day program on clothing conservation on July 20th. A report will be given on the progress of this project.

**RECOMMENDATION:** Receive information.

**Contact Person:**

Name: Rena Kiehn  
Title: Recreation Supervisor II  
Dept.: Fremont Community Services  
Phone: 510-791-4196  
E-mail: rkiehn@fremont.gov

## **6. ACTION ITEMS**

### **6.1 Grant Application to Candlelighters**

**Background:** The Patterson House Foundation has applied for the Candlelighter's Grant to potentially recover a fainting couch and rocking chair is located at the house. There is wear on the fabric and with a historically accurate custom covering the couch and chair would make nice additions to the guest bedroom, replacing the pink couch. Advisory Board Member Calvillo will report on the updated progress of this project.

## **7. BOARD REFERRALS**

## **8. BOARD AND STAFF COMMUNICATIONS**

### **8.1. Announcements - All**

## **9. ADJOURNMENT**