

*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of Fremont, Planning Division
39550 Liberty Street
Fremont, CA 94537
Contact: David Wage
Phone: (510) 494-4447

FOR COUNTY CLERK USE ONLY

FILED
ALAMEDA COUNTY

DEC 07 2018

STEVE MANNING County Clerk
By  Deputy

FILE NO: 18-471

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,280.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,168.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2018

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK



Notice of Determination

FILED
ALAMEDA COUNTY

DEC 07 2018

Date: December 6, 2018

STEVE MANNING, County Clerk
By [Signature] Deputy

To:

- Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044
- Alameda County Clerk-Recorder's Office
1106 Madison Street
Oakland, CA 94607

From:

City of Fremont, Planning Division
39550 Liberty Street
Fremont, CA 94537
Contact: David Wage, Associate Planner
Phone No.: (510) 494-4447

SUBJECT: Notice of Determination in Compliance with Section 21152 of the Public Resources Code

Project Title: Islander Redevelopment Project (PLN2018-00191)

Project Applicant: Resources for Community Development, 2220 Oxford Street, Berkeley, CA 94704

Project Location (include county): 4101 Mowry Avenue, 38853 and 38871 Bell Street, Fremont, CA 94536 (APN(s): 501-0930-002-02, 501-0930-019-00, 501-0930-018-00)

Project Description: The project includes a General Plan Amendment to change the land use designation of an approximately two-acre site from Medium Density Residential (14.6 to 29.9 units per net acre) to Urban Residential (30 to 70 units per net acre), a Rezoning of the site from R-3-18 and R-3-27 Multifamily Residential to R-3-70 Multifamily Residential, and a Discretionary Design Review Permit to allow the development of 128 below market rate apartment units. The proposed project would include two phases of construction. Both phases would construct affordable housing for a low-income population of which 25% of the units are reserved for tenants with special needs.

This is to advise that the City of Fremont City Council approved the above General Plan Amendment, Discretionary Design Review Permit, and introduced an ordinance to approve the Rezoning on November 20, 2018. The second reading of the ordinance occurred on December 4, 2018.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the environmental document is available to the general public at the above address or at <http://www.fremont.gov/430/Environmental-Review>.

Signature (Lead Agency): [Signature] Title: Planning Manager

Date Received for filing at OPR: _____

CLERK'S CERTIFICATE OF POSTING. Pub. Res. 21152: I certify that a copy of this document was posted at the Recorder's Office, Oakland, CA, for the period prescribed by law.

Executed at
Oakland, CA

COUNTY CLERK
CEQA NOD/KW
Rev. 5-18

Date 01/17/2019 By [Signature] Deputy