*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS	FOR COUNTY CLERK USE ONLY
City of Fremont Planning Division PO Box 5006 Fremont, CA 94537-5006	ENDORSED FILED ALAMEDA COUNTY MAY 09 2019 MELISSA WILK, County Clerk By _____ Deputy FILE NO: 9-274

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

[ ] A - STATUTORILY OR CATEGORICALLY EXEMPT

$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

[X] A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

~~$ 2,354.75 - STATE FILING FEE~~ Previously paid, see attached

$ 50.00 - COUNTY CLERK HANDLING FEE

[ ] B - ENVIRONMENTAL IMPACT REPORT (EIR)

$ 3,271.00 - STATE FILING FEE

$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

*****A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.*****

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2019

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

ENDORSED
FILED
ALAMEDA COUNTY

MAY 09 2019

MELISSA WILK, County Clerk
By _____ Deputy

CITY OF Fremont

Notice of Determination

Date: May 9, 2019

To:

☐ Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

☒ Alameda County Clerk-Recorder's Office
1106 Madison Street
Oakland, CA 94607

From:

City of Fremont, Planning Division
39550 Liberty Street
Fremont, CA 94537
Contact: James Willis
Phone No.: (510) 494-4449

SUBJECT: Notice of Determination in Compliance with Section 21152 of the Public Resources Code

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State Clearinghouse No. (if submitted to State Clearinghouse): N/A

Project Title: Parc 55

Project Applicant: John Wong, East Warren Park, LLC, 39488 Stevenson Blvd. Fremont, CA 94539 (510) 894-3828

Project Location (include county): An unaddressed parcel located near the intersection of Warren Avenue and Mission Falls Court (APN 519 16917200) in the City of Fremont, County of Alameda.

Project Description: The project includes a Discretionary Design Review Permit to allow the development of an 11,000 square foot public community center for seniors.

This is to advise that the City of Fremont Zoning Administrator approved the above project on May 6, 2019 and the following determinations were made regarding the above described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☒ A Mitigated Negative Declaration was previously prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒were ☐ were not] made a condition of the approval for the previously approved Parc 55 development.
4. A Mitigation Monitoring and Reporting Program [☒was ☐ was not] adopted for the previously approved Parc 55 development.
5. A Statement of Overriding Considerations [☐was ☒ was not] previously adopted for the previously approved Parc 55 development.
6. Findings [☒were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that no further environmental review is required pursuant to CEQA Guidelines Section 15183 as the project is consistent with the Parc 55 development for which a MND was previously prepared and adopted, The previously adopted MND for the Parc 55 development (PLN2014-00045) and the record of project approval is available to the General Public at: City of Fremont, Community Development Department – Planning Division, 39550 Liberty Street, Fremont, California 94537.

Signature (Lead Agency): _____ Title: Principal Planner

Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174

State of California - Department of Fish and Wildlife

2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER:
01 — 03032016 — 74

STATE CLEARINGHOUSE NUMBER *(If applicable)*
-

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF FREMONT, PLANNING DIVISION	-	3/3/2016

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
Alameda	16-074

PROJECT TITLE
PARC 55

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
MISSION PEAK DEVELOPMENT COMPANY/ EAST WARREN PARK	-	(510) 494-4532

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
40480 ENCYCLOPEDIA CIRCLE	FREMONT	CA	94538

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$3,070.00	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,210.25	$	0.00
☐ Certified Regulatory Program document (CRP)	$1,043.75	$	0.00

☐ Exempt from fee
- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☑ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
☐ Other		$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☑ Check ☐ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	J.LO, DEPUTY CLERK

*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of Fremont
Planning Division
39550 Liberty St.
Fremont, CA 94538

FOR COUNTY CLERK USE ONLY

FILED
ALAMEDA COUNTY
MAR 03 2016
STEVE MANNING, County Clerk
By _____ Deputy

FILE NO: 16-074 J-20

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

[ ] A - STATUTORILY OR CATEGORICALLY EXEMPT

$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

[X] A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

$ 2,210.25 - STATE FILING FEE

$ 50.00 - COUNTY CLERK HANDLING FEE

[ ] B - ENVIRONMENTAL IMPACT REPORT (EIR)

$ 3,070.00 - STATE FILING FEE

$ 50.00 - COUNTY CLERK HANDLING FEE

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FOUR (4) COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILINGS SUBMITTED BY MAIL. FIVE (5) COPIES ARE REQUIRED FOR IN-OFFICE FILINGS.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2016

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

Notice of Determination

FILED
ALAMEDA COUNTY
MAR 03 2016
STEVE MANNING, County Clerk
By _____ Deputy
J.Lo

Date: March 2, 2016

To:

☐ Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

☒ Alameda County Clerk-Recorder's Office
1106 Madison Street
Oakland, CA 94607

From:
City of Fremont, Planning Division
39550 Liberty Street, 1st Floor
Fremont, CA 94538
Contact: Steve Kowalski
Phone No.: (510) 494-4532

SUBJECT: Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse No. (if submitted to State Clearinghouse): N/A

Project Title: Parc 55

Project Applicant: Mission Peak Development Company/East Warren Park LLC (John S. Wong – President), 40480 Encyclopedia Circle, Fremont, CA 94538

Project Location (include county): 47003-47320 Mission Falls Court and 47323-47339 Warm Springs Boulevard, Fremont, Alameda County, CA (APNs: 519-1691-004-00, 519-1691-005-00, 519-1691-006-00, 519-1691-007-00 and 519-1691-008-00)

Project Description: The applicant proposes a Development Agreement, a General Plan Amendment to change the land use designation for a 23.5-acre site consisting of five separate parcels from Tech Industrial to Urban Residential, 30-70 units per net acre, Medium Density Residential, 14.6-29.9 units per net acre, and Public Facility, and a Rezoning of the same five parcels from I-R Restricted Industrial to a Preliminary Planned District (P-2014-45) and R-3-50 Multifamily Residential to allow development of an age-restricted master planned community for seniors which would contain up to 497 residential units and an approximately 15,000-square-foot public senior community center. Of the 23.5 total acres, 6.75 acres would be re-designated Urban Residential, 15.25 acres would be re-designated Medium Density Residential, and 1.5 acres would be re-designated Public Facility. Similarly, 21.25 acres would be rezoned Preliminary Planned District P-2014-45 while 2.25 acres would be rezoned R-3-50 Multifamily Residential. The proposed community would feature five separate villages, each containing a different type of housing product, including stacked and garden-style apartments that would be offered as rental units, and condominiums, townhomes and single-family cottages that would be offered for sale at market rate. Included in the 497 residential units would be 90 apartments that would be offered for rent to low, very low, and extremely low income senior households

This is to advise that, on Tuesday, March 1, 2016, the City of Fremont City Council adopted ordinances approving the proposed Rezoning and the Development Agreement for the project. Earlier this year, on February 16, the City Council also adopted a resolution approving the proposed General Plan Amendment and the Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for the project. In so doing, the City Council made the following determinations and/or took the following actions:

CLERK'S CERTIFICATE OF POSTING. Pub. Res. 21152: I certify that a copy of this document was posted at the Recorder's Office, Oakland, CA, for the period prescribed by law.

Executed at Oakland, CA
Date 4/12/16 By _____ Deputy

COUNTY CLERK

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. A Mitigated Negative Declaration [☒was ☐ was not] prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒were ☐ were not] made conditions of the approval of the project.
4. A Mitigation Monitoring and Reporting Program [☒was ☐ was not] adopted for this project.
5. A Statement of Overriding Considerations [☐was ☒ was not] adopted for this project.
6. Findings [☒were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration is available to the general public at the City of Fremont Planning Division office located at 39550 Liberty Street, 1st Floor, Fremont, California 94538.

Signature (Lead Agency): Kristie Wheeler

Title: Planning Manager

Date Received for filing at OPR: N/A

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

State of California - Department of Fish and Wildlife

2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

Anthem # 2140529

RECEIPT NUMBER:
01 — 02172016 — 51

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
City of Fremont Planning Division		02/17/2016

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
Alameda	16-051

PROJECT TITLE
Parc 55

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Mission Peak Development Company/East Warren Park LLC		(510) 494-4532

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
40480 Encyclopedia Circle	Fremont	CA	94538

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$3,070.00	$	0.00
☑ Mitigated/Negative Declaration (MND)(ND)	$2,210.25	$	2,210.25
☐ Certified Regulatory Program document (CRP)	$1,043.75	$	0.00

☐ Exempt from fee
- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
☐ Other		$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☑ Check ☐ Other TOTAL RECEIVED $ 2,260.25

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	T.Sengupta/Deputy Clerk

*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

City of Fremont
Planning Division
39550 Liberty St., 1st Floor
Fremont, CA 94538

FOR COUNTY CLERK USE ONLY

ENDORSED
FILED
ALAMEDA COUNTY

FEB 17 2016

STEVE MANNING, County Clerk
By _____ Deputy

FILE NO: 16-057

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

[ ] A - STATUTORILY OR CATEGORICALLY EXEMPT

$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

[X] A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

$ 2,210.25 - STATE FILING FEE

$ 50.00 - COUNTY CLERK HANDLING FEE

[ ] B - ENVIRONMENTAL IMPACT REPORT (EIR)

$ 3,070.00 - STATE FILING FEE

$ 50.00 - COUNTY CLERK HANDLING FEE

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FEES ARE EFFECTIVE JANUARY 1, 2016.

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

ENDORSED
FILED
ALAMEDA COUNTY

FEB 17 2016

STEVE MANNING, County Clerk
By _____ Deputy

Notice of Determination

Date: February 17, 2016

To:

☐ Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

☒ Alameda County Clerk-Recorder's Office
1106 Madison Street
Oakland, CA 94607

From:
City of Fremont, Planning Division
39550 Liberty Street, 1st Floor
Fremont, CA 94538
Contact: Steve Kowalski
Phone No.: (510) 494-4532

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Project Description: The applicant proposes a Development Agreement, a General Plan Amendment to change the land use designation for a 23.5-acre site consisting of five separate parcels from Tech Industrial to Urban Residential, 30-70 units per net acre, Medium Density Residential, 14.6-29.9 units per net acre, and Public Facility, and a Rezoning of the same five parcels from I-R Restricted Industrial to a Preliminary Planned District (P-2014-45) and R-3-50 Multifamily Residential to allow development of an age-restricted master planned community for seniors which would contain up to 497 residential units and an approximately 15,000-square-foot public senior community center. Of the 23.5 total acres, 6.75 acres would be re-designated Urban Residential, 15.25 acres would be re-designated Medium Density Residential, and 1.5 acres would be re-designated Public Facility. Similarly, 21.25 acres would be rezoned Preliminary Planned District P-2014-45 while 2.25 acres would be rezoned R-3-50 Multifamily Residential. The proposed community would feature five separate villages, each containing a different type of housing product, including stacked and garden-style apartments that would be offered as rental units, and condominiums, townhomes and single-family cottages that would be offered for sale at market rate. Included in the 497 residential units would be 90 apartments that would be offered for rent to low, very low, and extremely low income senior households

This is to advise that, on Tuesday, February 16, 2016, the City of Fremont City Council adopted a resolution approving the proposed General Plan Amendment and adopted a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for the above-described project. In addition, the City Council introduced ordinances approving the proposed Rezoning the Development Agreement, both of which are expected to be adopted on Tuesday, March 1, 2016. In adopting the Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for the project, the City Council made the following determinations and/or took the following actions:

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. A Mitigated Negative Declaration [☒was ☐ was not] prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒were ☐ were not] made conditions of the approval of the project.
4. A Mitigation Monitoring and Reporting Program [☒was ☐ was not] adopted for this project.
5. A Statement of Overriding Considerations [☐was ☒ was not] adopted for this project.
6. Findings [☒were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration is available to the general public at the City of Fremont Planning Division office located at 39550 Liberty Street, 1st Floor, Fremont, California 94538.

Signature (Lead Agency): Kristie W Lucker Title: Planning Manager

Date Received for filing at OPR: N/A

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011