



## NOTICE OF INTENT TO AWARD CONTRACT

**Project Name:**  
**Age Well Center at South Fremont Walk-In  
Refrigerator Project**

**City Project Number:**  
Bid #25-030

**Bid Opening Date:**  
June 5, 2025

**NOI Posting Date**  
June 10, 2025

**Project Manager:**  
Adrian Simoes

**NOI Posting Location:**  
Purchasing Division

This is notice of the City of Fremont's intent to award a contract to **Ron Paris Construction Company, Inc.**, for the above-referenced project.

A bidder who wishes to protest the proposed award must submit the bid protest in writing to the Purchasing Department before 5:00 p.m. on the fifth business day following the posting date of this Notice of Intent to Award. All protests shall be in writing and shall contain a complete statement of: the legal grounds for the protest; all the facts relevant to the protest; and the form of relief requested and the legal basis for such relief. All protests shall be accompanied by all documentation supporting the grounds for the protest. The protest shall include the name, address and telephone number of the protesting party and the person representing the protesting party, if any.

Per Article VIII, Item 3.20.330 of the Purchasing Code: Protests may be submitted only by a party that has submitted a bid or proposal in response to the contract solicitation. A subcontractor of a bidder or proposer may not submit a protest. A party may not rely on a protest submitted by another party, they must timely pursue their own protest.

Protests can only be submitted by the party that submitted the bid by the following method:

Via e-mail to the following address: [jbecerra-scola@fremont.gov](mailto:jbecerra-scola@fremont.gov)

|                         |  |
|-------------------------|--|
| <b>Bid Number:</b>      | <b>Bid #25-030</b>   |
| <b>Project Title:</b>   | <b>Age Well Center at South Fremont Walk-In Refrigerator Project</b> |
| <b>Project Manager:</b> | Adrian Simoes  |
| <b>Bid Opened On:</b>   | June 5, 2025   |
| <b>Bid Awarded On:</b>  | June 10, 2025  |
| <b>Bid Awarded To:</b>  | Ron Paris Construction Company, Inc.                                 |
| <b>Rank:</b>            | 1  |
| <b>Base Bid Total:</b>  | \$99,785.00  |
| <b>Award Notice:</b>    | Notice of Intent to Award Contract: Bid # 25-030                     |
| <b>Remarks:</b>         |  |

**Bids Received:**

| <b>Rank</b> | <b>Contractor</b>                           | <b>Base Bid Total</b> |
|-------------|---|-----------------------|
| 1           | <b>Ron Paris Construction Company, Inc.</b> | <b>\$99,785.00</b>    |
| 2           | Major One Construction, Inc.                | \$130,356.00          |
| 3           | Fuse Service, Inc.                          | \$136,500.00          |
| 4           | BuildCorp, Inc.                             | \$142,857.00          |
| 5           | TKS Cold Storage Mfg Construction           | \$147,391.90          |

**Bid Proposal**

Age Well Center at South Fremont Walk-in Refrigerator Project

Ron Paris Construction Co. Inc. ("Bidder") hereby submits this Bid Proposal to the City of Fremont ("City") for the above-referenced project ("Project"), in response to the Notice Inviting Bids and in accordance with the Contract Documents referenced therein.

1. **Base Bid.** Bidder proposes to perform and fully complete the Work for the Project as specified in the Contract Documents, within the time required for full completion of the Work, for the following price ("Base Bid"): \$ 99,785.00. Bidder will furnish all labor (including supervision), materials and equipment (whether or not permanent or actually incorporated into the Work), utilities for the Work (including water, sanitary facilities, electricity, fuel, light, heat, and telephone), tools, transportation, and services necessary to complete the Work for the amounts quoted in this Bid Proposal (including the costs of all applicable taxes, patent rights, royalties, licenses, and permits). **Any Work shown on the Plans or described in the Specifications without a specific bid item(s) in this Bid Proposal is hereby included within or made part of this Bid Proposal.**

2. **Addenda.** Bidder agrees that it has confirmed receipt of or access to, and reviewed, all addenda issued for this Bid. Bidder specifically acknowledges receipt of the following addenda:

|           |                |           |                |
|-----------|----------------|-----------|----------------|
| Addendum: | Date Received: | Addendum: | Date Received: |
| #01       | <u>5/30/25</u> | #05       | _____          |
| #02       | _____          | #06       | _____          |
| #03       | _____          | #07       | _____          |
| #04       | _____          | #08       | _____          |

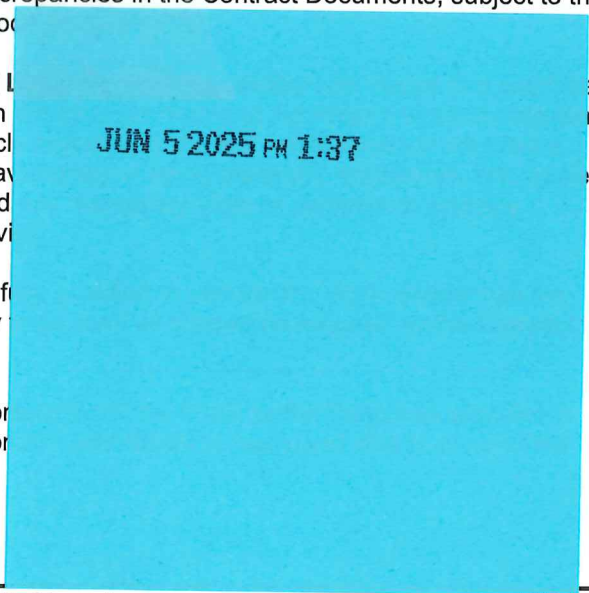
3. **Bidder's Warranties.** By signing and submitting this Bid Proposal, Bidder warrants the following:

3.1 **Examination of Contract Documents.** Bidder has thoroughly examined the Contract Documents and represents that, to the best of Bidder's knowledge, there are no errors, omissions, or discrepancies in the Contract Documents, subject to the limitations of Public Contract Code.

3.2 **Examination of Worksite and Location.** Bidder has visited the Worksite and is familiar with the weather, road access, vehicle access, and other conditions at the Worksite. Bidder is also familiar with the availability of materials and labor for the Project and has attended the mandatory pre-bid Project site visit.

3.3 **Bidder is Qualified.** Bidder is fully qualified to perform the Work with the expertise and financial capacity to complete the Work as set forth in the Contract Documents.

3.4 **Contract Time.** The time for completion of the Work under the terms of the Notice Inviting Bids is reasonable and Bidder agrees to complete the Work within that timeframe.

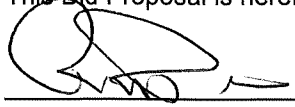


- 3.5 Legal Compliance.** Bidder is aware of and will comply with all applicable legal requirements for the Project, including all federal, California, local and City laws and regulations.
- (A) Trenching of Five Feet or More.** For the excavation of any trench of a depth of five feet or more, this Bid Proposal includes all costs necessary for adequate sheeting, shoring, bracing, sloping or other equivalent provisions to be made, including the costs of design for a detailed plan, for protection of life and limb from the hazard of caving ground during the excavation. Any such provisions will conform to applicable safety orders in accordance with California Labor Code Sections 6705 and 6707.
- 3.6 Responsibility for Bid.** Bidder has carefully reviewed this Bid Proposal and is solely responsible for any errors or omissions contained in the completed bid.
- 3.7 Iran Contracting Act.** If the Contract Price exceeds \$1,000,000, Bidder is not identified on a list created under the Iran Contracting Act, Public Contract Code § 2200 *et seq.* (the "Act"), as a person engaging in investment activities in Iran, as defined in the Act, or is otherwise expressly exempt under the Act.
- 4. Award of Contract.** By signing and submitting this Bid Proposal, Bidder agrees that if Bidder is awarded the Contract for the Project, Bidder will provide all of the following to City within ten calendar days following City's issuance of the Notice of Award:
- 4.1 Signed Contract.** Two duly signed counterpart originals of the Contract provided by City with the Notice of Award, using the form included in the Project contract documents ("Contract Documents");
- 4.2 Signing Authority.** Documentation evidencing the authority of the individual(s) signing the Contract on behalf of Bidder;
- 4.3 Payment, Performance and Warranty Bonds.** A payment bond and a performance bond for the Project, each for 100% of the maximum Contract Price as awarded, and a warranty bond, if required, for 20% of the maximum Contract Price as awarded, each executed by sureties licensed to do business in the State of California and using the applicable bond form included with the Contract Documents;
- 4.4 Insurance.** The insurance certificates and endorsements evidencing Bidder's insurance coverage as required by the Contract Documents;
- 4.5 Business Tax and Registration Tax.** Documentation evidencing Bidder's and all listed Subcontractors' payment of City business tax and registration tax for a business license, as required by the Contract Documents;
- 4.6 Contractor's License.** A copy of Bidder's California contractor's license, showing the classification(s) required by the Contract Documents; and
- 4.7 On-Site Superintendent and Project Manager.** Identification of Bidder's on-site superintendent and project manager for the Project, as required by the Contract Documents.
- 5. Bid Security.** As a guarantee that, if awarded the Contract, Bidder will perform its obligations under Section 4 above, Bidder is enclosing bid security in the amount of ten percent of its maximum bid amount (meaning the base bid plus all additive alternate prices, if any) in one of the following forms (check one):

\_\_\_\_\_ A cashier's check or certified check payable to City and issued by \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.

A bid bond, using the Bid Bond form included with the Contract Documents, payable to City and executed by a surety licensed to do business in the State of California.

This Bid Proposal is hereby submitted on 6/2, 2025

  
\_\_\_\_\_

Ron Paris, Pres.  
Name and Title

[See Section 9 of Instructions to Bidders]  
Ron Paris Const. Co. Inc.  
Company Name

404529, 2/28/27, B  
License #, Expiration Date, and Classification

1155 MEMOREX DR.  
Address

1000003730  
DIR Registration #

Santa Clara, CA 95050  
City, State, Zip

408.296.5926  
Phone

Ron Paris  
Contact Name

office@ronparisconstruction.com  
Contact Email

END OF BID PROPOSAL

**BID SCHEDULE**

PUBLIC WORKS SERVICES UNDER THE CALIFORNIA UNIFORM PUBLIC CONSTRUCTION  
COST ACCOUNTING ACT (INFORMAL \$60K TO <\$200K)

**Base Bid Schedule:** Service shall consist of furnishing all labor, equipment, material, and transportation necessary to complete the scope of work described below. Except for City building permit fees, Contractor must obtain and pay for all permits, fees, and/or licenses required to perform the Work, including a City business license. Contractors are responsible for existing conditions based on the mandatory pre-bid site visit. If actual quantities are differing from any drawings and specifications, immediately inform City of Fremont's Project Manager. Public Works projects are subject to Prevailing Wages. The successful bidder will be required to provide performance and payment bonds, each for 100% of the Contract Price.

**\*MANDATORY PRE-BID SITE VISIT:** 2:00pm, Wednesday, May 21, 2025  
**BID DUE DATE:** 2:00pm, Thursday, June 05, 2025.

| <b>Age Well Center at South Fremont Walk-in Refrigerator</b>                                  |              |          |   |              |                 |
|---|--------------|----------|---|--------------|-----------------|
| BID ITEM  | APPROX. QTY. | UNIT     | DESCRIPTION, WITH UNIT PRICE IN WORDS (PRICE IS INCLUSIVE OF ALL APPLICABLE TAXES)  | UNIT PRICE   | EXTENSION PRICE |
| A-1   | 1            | Lump Sum | <p>The Age Well Center at South Fremont is located at 47111 Mission Falls Ct.</p> <p><u>The scope is defined as:</u><br/>Demolish and remove existing partition wall, door, ceiling, and lighting in Dry Storage room. Remove and relocate one outlet and one horn strobe as specified in provided plans. Provide and install new walk-in cooler including insulated cooler box sections and new cooler door. Cooler manufacturer to provide and install lighting, compressor, and closure panel. Contractor to provide and install additional breakers, run conduit and power to area of work, and all other electrical work as specified in provided plans. Provide and install new covered base on exterior wall, to match existing and to be secured using a high-strength adhesive. All other scope as shown in contract documents.</p> <p>Contractor to provide all new material.</p> | \$<br>99,785 | \$<br>99,785    |
| <b>Base Bid Grand Total</b> (item A-1 with all applicable taxes included)                     |              |          |   | \$ 99,785.00 |                 |
| (Extension Price Total in words: <i>ninety-nine thousand seven hundred eighty-five even</i> ) |              |          |   |              |                 |

**NOTE:** The Bid Proposal must be accompanied by **bid security of 10%** of the maximum bid amount in the form of a cashier's check or certified check made payable to City, or a bid bond using the form included in the Contract Documents and executed by a surety licensed to do business in the State of California.

Firm: Ron Paris Const. Co. CSLB / DIR #: 469529/1000003730  
Name: Ron Paris Signature: [Signature]  
Title: owner Date: 6/2/25  
Email: office@ronparis Phone: 408.296.5926  
construction.com



### Bid Proposal

Age Well Center at South Fremont Walk-in Refrigerator Project

Major one Construction Inc ("Bidder") hereby submits this Bid Proposal to the City of Fremont ("City") for the above-referenced project ("Project"), in response to the Notice Inviting Bids and in accordance with the Contract Documents referenced therein.

1. **Base Bid.** Bidder proposes to perform and fully complete the Work for the Project as specified in the Contract Documents, within the time required for full completion of the Work, for the following price ("Base Bid"): \$ 130,356.00. Bidder will furnish all labor (including supervision), materials and equipment (whether or not permanent or actually incorporated into the Work), utilities for the Work (including water, sanitary facilities, electricity, fuel, light, heat, and telephone), tools, transportation, and services necessary to complete the Work for the amounts quoted in this Bid Proposal (including the costs of all applicable taxes, patent rights, royalties, licenses, and permits). **Any Work shown on the Plans or described in the Specifications without a specific bid item(s) in this Bid Proposal is hereby included within or made part of this Bid Proposal.**

2. **Addenda.** Bidder agrees that it has confirmed receipt of or access to, and reviewed, all addenda issued for this Bid. Bidder specifically acknowledges receipt of the following addenda:

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| #01       | <u>05/28/2025</u> | #05       | _____          |
| #02       | _____             | #06       | _____          |
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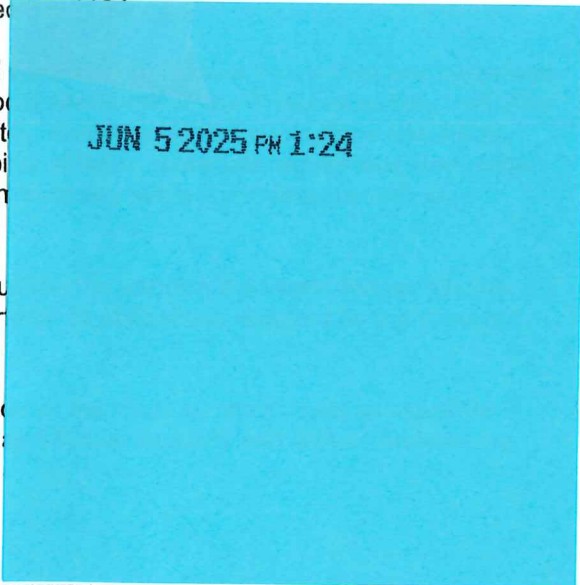
3. **Bidder's Warranties.** By signing and submitting this Bid Proposal, Bidder warrants the following:

3.1 **Examination of Contract Documents.** Bidder has thoroughly examined the Contract Documents and represents that, to the best of Bidder's knowledge, there are no errors, omissions, or discrepancies in the Contract Documents, subject to the limitations of Public Contract Code Section 53000.

3.2 **Examination of Worksite and Local Conditions.** Bidder has visited the Worksite and is familiar with the local weather, road access, vehicle routes, and other conditions. Bidder is also familiar with the availability of materials and labor for the Project and has attended any mandatory pre-bid Project site visit.

3.3 **Bidder is Qualified.** Bidder is fully qualified by experience, expertise and financial capacity to perform the Work under the Contract Documents.

3.4 **Contract Time.** The time for completion of the Work under the Notice Inviting Bids is reasonable and Bidder will complete the Work within that timeframe.



- 3.5 Legal Compliance.** Bidder is aware of and will comply with all applicable legal requirements for the Project, including all federal, California, local and City laws and regulations.
- (A) Trenching of Five Feet or More.** For the excavation of any trench of a depth of five feet or more, this Bid Proposal includes all costs necessary for adequate sheeting, shoring, bracing, sloping or other equivalent provisions to be made, including the costs of design for a detailed plan, for protection of life and limb from the hazard of caving ground during the excavation. Any such provisions will conform to applicable safety orders in accordance with California Labor Code Sections 6705 and 6707.
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- 4.4 Insurance.** The insurance certificates and endorsements evidencing Bidder's insurance coverage as required by the Contract Documents;
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\_\_\_\_\_ A cashier's check or certified check payable to City and issued by \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.

X A bid bond, using the Bid Bond form included with the Contract Documents, payable to City and executed by a surety licensed to do business in the State of California.

This Bid Proposal is hereby submitted on \_\_\_\_\_ June 5, 2025

DocuSigned by:  
Nina Yousefi  
C87CC8EAA102490...

Nina Yousefi, CEO  
Name and Title

\_\_\_\_\_  
[See Section 9 of Instructions to Bidders]  
Major one Construction Inc  
Company Name

\_\_\_\_\_  
Name and Title  
1077936 - 07/31/2027 - General B- Building  
License #, Expiration Date, and  
Classification

418 W Sunnyoaks Ave  
Address

1001157024 -06/30/2028  
DIR Registration #

Campbell CA 95008  
City, State, Zip

408 230 9259  
Phone

Nina Yousefi  
Contact Name

office@majoroneco.com  
Contact Email

END OF BID PROPOSAL

**BID SCHEDULE**

PUBLIC WORKS SERVICES UNDER THE CALIFORNIA UNIFORM PUBLIC CONSTRUCTION  
COST ACCOUNTING ACT (INFORMAL \$60K TO <\$200K)

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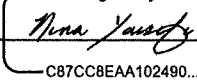
| <b>Age Well Center at South Fremont Walk-in Refrigerator</b>   |              |          |   |               |                 |
|--|--------------|----------|---|---------------|-----------------|
| BID ITEM   | APPROX. QTY. | UNIT     | DESCRIPTION, WITH UNIT PRICE IN WORDS (PRICE IS INCLUSIVE OF ALL APPLICABLE TAXES)  | UNIT PRICE    | EXTENSION PRICE |
| A-1  | 1            | Lump Sum | <p>The Age Well Center at South Fremont is located at 47111 Mission Falls Ct.</p> <p><u>The scope is defined as:</u><br/>Demolish and remove existing partition wall, door, ceiling, and lighting in Dry Storage room. Remove and relocate one outlet and one horn strobe as specified in provided plans. Provide and install new walk-in cooler including insulated cooler box sections and new cooler door. Cooler manufacturer to provide and install lighting, compressor, and closure panel. Contractor to provide and install additional breakers, run conduit and power to area of work, and all other electrical work as specified in provided plans. Provide and install new covered base on exterior wall, to match existing and to be secured using a high-strength adhesive. All other scope as shown in contract documents.</p> <p>Contractor to provide all new material.</p> | \$130,356.00  | \$130,356.00    |
| <b>Base Bid Grand Total</b> (item A-1 with all applicable taxes included)                                |              |          |   | \$ 130,356.00 |                 |
| (Extension Price Total in words: <u>One hundred thirty thousand three hundred fifty six dollars</u> .00) |              |          |   |               |                 |

**NOTE:** The Bid Proposal must be accompanied by **bid security of 10%** of the maximum bid amount in the form of a cashier's check or certified check made payable to City, or a bid bond using the form included in the Contract Documents and executed by a surety licensed to do business in the State of California.

Firm: Major one Construction Inc

CSLB / DIR #: 1077936/ 1001157024

Name: Nina Yousef

Signature:  *Nina Yousef*  
C87CC8EAA102490...

Title: CEO

Date: June 4, 2025

Email: office@majoroneco.com

Phone: 408 230 9259



**Bid Proposal**

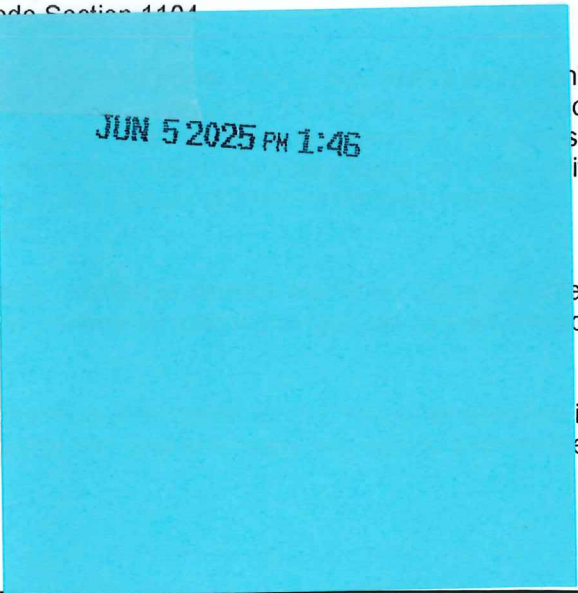
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- 3. **Bidder's Warranties.** By signing and submitting this Bid Proposal, Bidder warrants the following:
  - 3.1 **Examination of Contract Documents.** Bidder has thoroughly examined the Contract Documents and represents that, to the best of Bidder's knowledge, there are no errors, omissions, or discrepancies in the Contract Documents, subject to the limitations of Public Contract Code Section 1101.
  - 3.2 **Examination of Worksite and Surrounding Area.** Bidder has personally examined the Worksite and is familiar with the weather, road access, vehicle access, and other conditions. Bidder is also familiar with the site conditions for the Project and has attended the mandatory pre-bid Project site visit.
  - 3.3 **Bidder is Qualified.** Bidder is qualified by its expertise and financial capacity to perform the Work as set forth in the Contract Documents.
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A bid bond, using the Bid Bond form included with the Contract Documents, payable to City and executed by a surety licensed to do business in the State of California.

This Bid Proposal is hereby submitted on June 5, 2025.

\_\_\_\_\_  
Name and Title  
  
\_\_\_\_\_  
Name and Title  
[See Section 9 of Instructions to Bidders]  
Fuse Service Inc.  
\_\_\_\_\_  
Company Name  
  
\_\_\_\_\_  
2222 Ronald St  
Address  
\_\_\_\_\_  
Santa Clara, CA 95050  
City, State, Zip  
\_\_\_\_\_  
Sergey Leskin  
Contact Name

Sergey Leskin / President *Sergey Leskin*  
\_\_\_\_\_  
Name and Title  
\_\_\_\_\_  
President  
Name and Title  
1052421 04/30/2027 B,C-8,C-10,C-20,C-36,C-38  
License #, Expiration Date, and  
Classification  
\_\_\_\_\_  
1000843538  
DIR Registration #  
\_\_\_\_\_  
(669)244-8279; (408) 300-3343  
Phone  
\_\_\_\_\_  
pw@fuseservice.com  
Contact Email

END OF BID PROPOSAL



**BID SCHEDULE**

**PUBLIC WORKS SERVICES UNDER THE CALIFORNIA UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING ACT (INFORMAL \$60K TO <\$200K)**

**Base Bid Schedule:** Service shall consist of furnishing all labor, equipment, material, and transportation necessary to complete the scope of work described below. Except for City building permit fees, Contractor must obtain and pay for all permits, fees, and/or licenses required to perform the Work, including a City business license. Contractors are responsible for existing conditions based on the mandatory pre-bid site visit. If actual quantities are differing from any drawings and specifications, immediately inform City of Fremont's Project Manager. Public Works projects are subject to Prevailing Wages. The successful bidder will be required to provide performance and payment bonds, each for 100% of the Contract Price.

**\*MANDATORY PRE-BID SITE VISIT: 2:00pm, Wednesday, May 21, 2025**  
**BID DUE DATE: 2:00pm, Thursday, June 05, 2025.**

| <b>Age Well Center at South Fremont Walk-in Refrigerator</b>                                    |              |          |  |                     |                 |
|---|--------------|----------|--|---------------------|-----------------|
| BID ITEM  | APPROX. QTY. | UNIT     | DESCRIPTION, WITH UNIT PRICE IN WORDS (PRICE IS INCLUSIVE OF ALL APPLICABLE TAXES)   | UNIT PRICE          | EXTENSION PRICE |
| A-1   | 1            | Lump Sum | <p>The Age Well Center at South Fremont is located at 47111 Mission Falls Ct.</p> <p><u>The scope is defined as:</u><br/>                     Demolish and remove existing partition wall, door, ceiling, and lighting in Dry Storage room. Remove and relocate one outlet and one horn strobe as specified in provided plans. Provide and install new walk-in cooler including insulated cooler box sections and new cooler door. Cooler manufacturer to provide and install lighting, compressor, and closure panel. Contractor to provide and install additional breakers, run conduit and power to area of work, and all other electrical work as specified in provided plans. Provide and install new coved base on exterior wall, to match existing and to be secured using a high-strength adhesive. All other scope as shown in contract documents.</p> <p>Contractor to provide all new material.</p> | \$136,500.00        | \$136,500.00    |
| <b>Base Bid Grand Total (item A-1 with all applicable taxes included)</b>                       |              |          |  | <b>\$136,500.00</b> |                 |
| (Extension Price Total in words: <u>One hundred thirty-six thousand five hundred dollars.</u> ) |              |          |  |                     |                 |

**NOTE:** The Bid Proposal must be accompanied by **bid security of 10%** of the maximum bid amount in the form of a cashier's check or certified check made payable to City, or a bid bond using the form included in the Contract Documents and executed by a surety licensed to do business in the State of California.

Firm: Fuse Service Inc.

CSLB / DIR #: 1052421 / 1000843538

Name: Sergey Leskin

Signature: Sergey Leskin

Title: President

Date: 06/04/2025

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